

## EDUCATION BIO-DATA

Recent Passport  
Photograph

### (a) General Information

1. Name of Employee : \_\_\_\_\_ Position Title/Level: \_\_\_\_\_
2. Employee ID No: \_\_\_\_\_ Sex: \_\_\_\_\_
3. Date of Birth: \_\_\_\_\_ Nationality: \_\_\_\_\_
4. Citizenship ID No/Permit ID No. : \_\_\_\_\_
5. Thram No: \_\_\_\_\_ House No: \_\_\_\_\_
6. Village: \_\_\_\_\_ Gewog/Block : \_\_\_\_\_ Dungkhag: \_\_\_\_\_
7. Dzongkhag: \_\_\_\_\_ Country : \_\_\_\_\_
8. Initial appointment no.: \_\_\_\_\_ Date: \_\_\_\_\_
9. Contact no. \_\_\_\_\_ Email Address: \_\_\_\_\_
10. Teaching Subjects: \_\_\_\_\_
11. Dzongkhag Placement: \_\_\_\_\_
12. Qualification: Indicate both academic & professional.

### (A) Start with School Education

Name of Inst.	Location & Country	Field of Study	Subject of Specialization	Date of completion	Result & Division

### (B) Work experience

School	Designation	Grade	From	To	Appt. Status

**(C) Parents Details:**

	Name	Nationality	Occupation	Present Add.	Permanent Add.
Father					
Mother					

**(D) Brothers & Sisters:**

Sl. No	Name	Nationality	Occupation	Present Add.
1				
2				
3				
4				
5				

**(E) Details of Spouse (if more than one please attach additional paper)**

1. Name: \_\_\_\_\_ Nationality: \_\_\_\_\_
2. Citizenship ID No. /Permit ID No. : \_\_\_\_\_
3. Thram No. : \_\_\_\_\_ House No: \_\_\_\_\_
4. Village: \_\_\_\_\_ Gewog/Block: \_\_\_\_\_ Dungkha: \_\_\_\_\_
5. Dzongkhag: \_\_\_\_\_ Country: \_\_\_\_\_
6. Occupation (Please Specify): \_\_\_\_\_ Organization/Dept: \_\_\_\_\_
7. Grade: \_\_\_\_\_ Dzongkha/Thromde: \_\_\_\_\_

**(F) Details of Children**

Sl. No	Name	Date of Birth	Grade/ Class	Place of work/study	Any health problem

**(G) List any other direct dependent residing permanently with the Government Services**

Sl. No	Name	Date of Birth	Relationship	Place of work/Study	Any health problem
1					
2					
3					

**(H) Address of Person/s to be contacted in case of emergency:**

1. Name: \_\_\_\_\_ 2. Name: \_\_\_\_\_
- Relation: \_\_\_\_\_ Relation: \_\_\_\_\_
- Mob. No.: \_\_\_\_\_ Mob. No.: \_\_\_\_\_

**Candidate's Signature**  
(Affix Legal Stamp)